

MAY 09 2023

April Long
County Clerk, Johnson County Texas

BY [Signature] DEPUTY



JOHNSON COUNTY COMMISSIONERS COURT

Christopher Boedeker
County Judge

Rick Bailey
Commissioner
Precinct 1

Kenny Howell
Commissioner
Precinct 2

Mike White
Commissioner
Precinct 3

Larry Woolley
Commissioner
Precinct 4

THE STATE OF TEXAS

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§
§

ORDER 2023-31

COUNTY OF JOHNSON

COMMISSIONERS COURT ORDER GRANTING AN EXEMPTION UNDER SECTION 262.024, LOCAL GOVERNMENT CODE, FROM THE BIDDING REQUIREMENTS OF SECTION 262.023, LOCAL GOVERNMENT CODE, UPON THE COMMISSIONERS COURT FINDING THAT THE PURCHASE OF A VEHICLE FOR PRECINCT 4 IS A PURCHASE DUE TO A CASE OF PUBLIC CALAMITY (EMERGENCY) AND IT IS NECESSARY TO MAKE THE PURCHASE PROMPTLY TO PRESERVE THE PROPERTY OF THE COUNTY

The Johnson County Commissioners Court met on **May 8, 2023** in regular session for the consideration of a purchase for Precinct 4 of a 2022 Ford Super Duty F-250 truck from Southwest Ford, Inc. The Commissioners Court finds that this vehicle purchase is a vehicle that must be purchased in a case of public calamity (emergency) and it is necessary to make the purchase promptly to preserve the property of the county and that the Commissioners Court may grant an exemption under Section 262.024, Local Government Code, from the competitive bidding requirements of Section 262.023, Local Government Code.

A motion was made by Commissioner Woolley, Pct. 4 and seconded by Commissioner Bailey, Pct. 1 that "The Commissioners Court finds the vehicle purchase is a vehicle that must be purchased in a case of public calamity (emergency) and it is necessary to make the purchase promptly to preserve the property of the county and that the Commissioners Court grants an exemption under Section 262.024, Local Government Code, from the competitive bidding requirements of Section 262.023, Local Government Code, and enter an Order to that affect, and that the Commissioners Court approve the purchase of the 2022 Ford Super Duty F-250 truck from Southwest Ford, Inc."

Said motion was approved by a vote of the Commissioners Court on the 8TH DAY OF MAY, 2023.

NOW THEREFORE BE IT RESOLVED AND ORDERED:

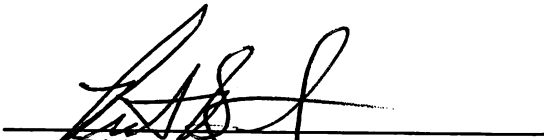





The Commissioners Court of Johnson County, Texas does hereby enter this Order granting an exemption under Section 262.024, Local Government Code, from the bidding requirements of Section 262.023, Local Government Code, upon the Commissioners Court finding that the vehicle purchase is a vehicle that must be purchased in a case of public calamity (emergency) and it is necessary to make the purchase promptly to preserve the property of the county and that the Commissioners Court grant an exemption under Section 262.024, Local Government Code, from the competitive bidding requirements of Section 262.023, Local Government Code.

WITNESS OUR HAND THIS, THE 8TH DAY OF MAY 2023.



Christopher Boedecker, Johnson County Judge

Voted: yes, no, abstained


Rick Bailey, Comm. Pct. 1
Voted: yes, no, abstained
Kenny Howell, Comm. Pct. 2
Voted: yes, no, abstained
Mike White, Comm. Pct. 3
Voted: yes, no, abstained
Larry Woolley, Comm. Pct. 4
Voted: yes, no, abstained
ATTEST: April Long, County Clerk


ORDER 2023-31



COMMISSIONERS COURT

MAY 08 2023

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: May 3, 2023

Approved

Meeting Date: May 8, 2023

Submitted By: Ralph McBroom

Department/Office: Purchasing

Signature of Director/Official: _____

Agenda Title:

Consider and approval of Commissioners Court order granting exemption under section 262.024, Local Government Code, from the bidding requirements of section 262.023, Local Government Code.

Public Description (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

Consider and approval of Commissioners Court order granting exemption under section 262.024, Local Government Code, from the bidding requirements of section 262.023, Local Government Code, upon the Commissioners Court finding that the purchase of a vehicle for Precinct #4 (Continue on attachment A)

(May attach additional sheets if necessary)

Person to Present: Ralph McBroom

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: Action Item (Action Item, Workshop, Consent, Executive)

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) Pct. 4

Please Inter-Office All Original Documents to County Judge’s Office Prior to Deadline & List All External Persons Who Need a Copy of Signed Documents In Your Submission Email